| STATE OF SOUTH CAROLINA, | | | |
|---|--|--|--|
| county of greenville } | | | |
| KNOW ALL MEN BY THESE PRESENTS, Th | at J. Betson, | The second secon | |
| of said County and State, in consideration of the suntone in hand paid by the SOURSEMOTONIA STATE OF THE COUNTY ITS TOMPANY, its successors of Duke, Compt. | of HA'S COMPANY, the recond assigns, the right, priv | eipt whereof is hereby acknowledged, do hereby grant un ilege, and easement to go in and upon the certain tract or | Dollars, to the said SOUTH- lot of land situated |
| R. Samnons on the East, | | | 7 Communication (1981) - 1981 |
| H. G. Brookshire on the west; | - | | |
| T. E. Sammons on the North | | | |
| | | | |
| | | | |
| and to construct and maintain in, upon, and through said the purpose of transmitting power by electricity, togeth making necessary repairs and alterations thereon; togeth any way, endanger the proper operation of the same. | premises, in a proper man ner with the right at all t her with the right to cut a | nner, with poles, wires and other necessary apparatus and simes to enter upon said premises for the purpose of inspeaway and keep clear of said lines all trees and other obstr | appliances, a line for ecting said lines and uctions that may, in |
| IN WITNESS WHEREOF, the said granto | | | |
| dose hereunto set his hand and seal, th | is. 5 | day of July 193 | 5 , 19 |
| Signed, sealed and delivered in the presence of: | | J. Batson | |
| J. W. Grady | | | (SEAL) |
| - | | | (DEAL) |
| STATE OF SOUTH CAROLINA, ss. | | · | |
| COUNTY OF GREENVILLE.) Personally appeared before me | W. V. Haas | | |
| and made oath thathe saw the within named | | | |
| | | act and deed deliver the within written instrument, | and thathe, with |
| 12 | 1 | witnessed the execution the | 'eof. |
| Sworn to before me this A. D A. D. | day of) | W. V. Haas | |
| (SEAL) W. Robinson | J., 19 | | (SEAL) |
| Notary Pub | • | | |
| Recorded AUG 13 1935 | 19 at10 | : 10 o'clock A. M. | |
| | 4.0 | ing the state of t | Visited the second of the second |
| STATE OF SOUTH CAROLINA. | | | |
| COUNTY OF GREENVILLE \$ | H. C. Sammons | • | |
| KNOW ALL MEN BY THESE PRESENTS, That. | H. O. Danidono | | |
| of said County and State, in consideration of the sum of | one | | Dollara |
| This replies the Spike More in Combination of the Spike More than | HES COMPANY, the received assigns, the right, privile | pt whereof is hereby acknowledged, do hereby grant untrege, and easement to go in and upon the certain tract or | the said SOUTH- |
| | | | |
| Thad E. Sammons on the North H. G. Brookshire on the South. | and I Batson | on the Root | |
| n, w. brockshire on the bowing | and of batton | The state of the s | - |
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| ind to construct and maintain in, upon, and through said or the purpose of transmitting power by electricity, toge and making necessary repairs and alterations thereon; to any, in any way, endanger the proper operation of the si | premises, in a proper ma ether with the right at all ogether with the right to ame. | nner, with poles, wires and other necessary apparatus and I times to enter upon said premises for the purpose of ir cut away and keep clear of said lines all trees and othe | l appliances, a line specting said lines r obstructions that |
| | | en de la companya de | |
| IN WITNESS WHEREOF, the said | grantor | and the second s | |
| logs hereunto set his hand and seal, thi | | nd day of July, 1935 | |
| Signed, sealed and delivered in the presence of: | | day or outy, 1500 | , 19 |
| W. V. Haas J. W. Grady | Section of the sectio | H. C. Sammons | (SEAL) |
| | | | (SEAL) |
| TATE OF SOUTH CAROLINA, | | | Managara and a series of process of the series of the seri |
| COUNTY OF GREENVILLE. } ss. | | | |
| Personally appeared before meand made sath thathe saw the within namedH. | W. V. Haas | | |
| ign seal, and as his | | got and dead all: | *************************************** |
| J. W. Grady | | act and deed deliver the within written instrument, ar witnessed the execution thereof. | d thathe, with |
| August. | _day_of \ | | • |
| (SEAT) W Dobinson | , 19} | W. V. Hass. | (SEAL) |
| Recorded AUG 13 1935 Notary Publi | 1 | | (NEAL) |
| AND A MAROTALY I GOL | ic. | | 1 |

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